

PUBLIC MEETING NOTICE
TIMBERLAND ACRES WATER IMPROVEMENT DISTRICT

Date: **October 30, 2025**
Time: **9:00 a.m.**
Location: **Community Center, 6282 Juniper Ridge**

AGENDA

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|----------------------------------|--------------------------|
| 1. Call to order | JS Ison, Chair |
| 2. Pledge of Allegiance | Public |
| 3. Quorum Confirmation | JS Ison, Chair |
| 4. Approval of Minutes | Raymond Brown, Secretary |
| 5. Review of Meeting Minutes | Raymond Brown, Secretary |
| 6. Financial Review | Dan Crane, Treasurer |
| 7. Q2 TADWID Report | Blake Anderson |
| 8. Proposal from Hydro-Geologist | Blake Anderson |
| 9. MWM-TADWID contract | Blake Anderson |
| 10. Call to Public | JS Ison |
| 11. Adjourn | JS Ison, Chair |

THE BOARD RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION
WHEN NEEDED
A.R.S SECTION 38-431 (a)(3), FOR LEGAL CONSULTATION OF THE ABOVE ITEMS.

**MEETING CHANGED FROM OCTOBER 25, 2025 TO OCTOBER 30, 2025
DUE TO BOARD AND MOGOLLON WATER MANAGEMENT UNABLE TO
ATTEND SATURDAY MEETING**

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